



Telephone: 867 777-8900

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September 07, 2017

GNWT Department of Infrastructure  
Bag Service #1  
Inuvik, NT X0E 0T0

**Attention: Jahangir Hossain**

<b>File Number</b>	<b>G13H004</b>
<b>Type of Operation</b>	<b>FUEL CACHES</b>
<b>Location</b>	<b>Km 14.2</b>

To: Jahangir Hossain,

An inspection of the above noted operation was conducted on September 07, 2017 by Manager, Resource Management Donald Arey and Resource Management Officer II Herbert Allen.

Enclosed is a copy of the Environmental Inspection Report. Please refer to the the general comments section of this report.

If you have any questions, please contact me at 867 777-8900.

Regards,

Donald Arey  
Manager, Resource Management  
Department of Lands  
Beaufort Delta Region

CC: Dan Carmichael, Superintendent Dept of Lands, Beaufort Delta Region  
GLWB

## ENVIRONMENTAL INSPECTION REPORT

<b>Permittee:</b>	GNWT Department of Infrastructure	<b>Permit Expiry Date:</b>	August 11, 2018
<b>Land Use Permit No.</b>	G13H004	<b>Previous Inspection:</b>	August 24, 2017
<b>Quarrying Permit No.</b>		<b>Inspection Date:</b>	September 07, 2017
<b>Contractor:</b>		<b>Subcontractor:</b>	
<b>Location(s) Inspected:</b>	Km 14.2		
<b>Current Stage of Operation:</b>	Ongoing		
<b>Program Modifications Approved:</b>	NIL		

Condition of Operation "A" - Acceptable "U" - Unacceptable "N/A" - Not Applicable "N/I" - Not Inspected

Operating Condition	Aspect Inspected
	<b>James Creek Km 14.2</b>
Wastes	A
Fuel Storage	A
Sections 8 to 12 / 14 to 16 M.V.L.U.R.	A
Location as Permitted	A
Time as Permitted	A
Equipment as Approved (Type & Size)	A
Methods & Techniques	A
Facilities	A
Chemicals	A

**Explanatory Remarks -**

James Creek Km 14.2:

During the inspection it was observed that all aspects with the terms and conditions was satisfactory at the time of inspection.

N/A

\_\_\_\_\_  
Representative Signature



\_\_\_\_\_  
Inspector's Signature



# ENVIRONMENTAL INSPECTION REPORT

Inspection Images:

Figure 1



Figure 2





# ENVIRONMENTAL INSPECTION REPORT

Figure 3



Figure 4





# ENVIRONMENTAL INSPECTION REPORT

Figure 5



Figure 6

