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JUL 12 2013



# Gwich'in Land and Water Board

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## SCHEDULE III (Subsection 6(1) of the Northwest Territories Water Regulations)

### APPLICATION FOR WATER LICENCE, AMENDMENT OF LICENCE OR RENEWAL OF LICENCE

APPLICATION/LICENCE NO: G 08 L8 002  
(Amendment or Renewal only)

new file #  
G13L3-001 #

#### 1. NAME AND MAILING ADDRESS OF APPLICANT

Applicant's Name Gwichin Tribal Council  
Mailing Address Box 1509  
Community Inuvik  
Prov/Terr NT Postal Code X0E 0T0  
Telephone 867-777-7900 Fax 867-777-7919  
Email mdebastien@gwichin.nt.ca Other \_\_\_\_\_

#### 2. ADDRESS OF HEAD OFFICE IN CANADA IF INCORPORATED

Mailing Address \_\_\_\_\_  
Community \_\_\_\_\_  
Prov/Terr \_\_\_\_\_ Postal Code \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_

#### 3. LOCATION OF UNDERTAKING

(Describe and attach a map, indicating watercourses and location of any proposed waste deposits)

Gwichin Tribal Council owns and operates  
the Gwichin Camp consisting of 5 buildings  
located on one (1) hectare of Gwichin private  
lands on the west side of the East Branch

Longitude 68 16 02 W Latitude 135 46 20 W

**4. DESCRIPTION OF UNDERTAKING**

(Describe and attach plans)

The Gwichin Camp is owned and operated by the Gwichin Tribal Council and will be used for meetings, conferences and seminars  
See #4. Original application

**5. TYPES OF UNDERTAKING**

- 1 - Industrial \_\_\_\_\_
- 2 - Mining and milling \_\_\_\_\_
- 3 - Municipal  \_\_\_\_\_
- 4 - Power \_\_\_\_\_
- 5 - Agriculture \_\_\_\_\_
- 6 - Conservation \_\_\_\_\_
- 7 - Recreation \_\_\_\_\_
- 8 - Miscellaneous (describe) \_\_\_\_\_

**6. WATER USE**

- To obtain water  \_\_\_\_\_
- Flood control \_\_\_\_\_
- To cross a water course \_\_\_\_\_
- To divert water \_\_\_\_\_
- To modify the bed or bank of a watercourse \_\_\_\_\_
- To alter the flow of, or store, water \_\_\_\_\_
- Other (describe) \_\_\_\_\_

**7. QUANTITY OF WATER INVOLVED**

(Litres per second, litres per day or cubic metres per year, including both quantity to be used and quality to be returned to source)

Water treatment: River water pumped will be dosed with a 12% solution of sodium hypochlorite, passed through a double u/v system.  
See #4 of original application

**8. WASTE DEPOSITED**

(Quantity, quality, treatment and disposal)

Sewage and waste water will be treated and disposed onto the land approximately 25 metres to the east of the plant.  
See #4 of original application

**9. OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING**

(Give name, mailing address and location; attach list if necessary)

At this time no one will be affected  
by this undertaking.

**10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION**

no predicted environmental impacts  
are known and no proposed  
mitigation.

**11. CONTRACTOR AND SUB-CONTRACTORS**

(Names, addresses and functions)

Mackenzie Valley Construction  
74 Navy Road Inuvik NT X0E0T0  
winter road construction and various

**12. STUDIES UNDERTAKEN TO DATE**

(Attach list if necessary)

none

**13. PROPOSED TIME SCHEDULE**

Start Date:

August 14, 2013

Completion Date:

Robert A. Alexie

Name (Print)

Signature

President, Gwich'in Tribal Council

Title (Print)

Date

July 5, 2013

**FOR OFFICE USE ONLY**

Application Fee

Amount: \$ \_\_\_\_\_

Receipt No.: \_\_\_\_\_

Water Use Deposit

Amount: \$ \_\_\_\_\_

Receipt No.: \_\_\_\_\_

(Please make all cheques payable to the Receiver General)