



**GWICH'IN LAND AND WATER BOARD**

**P.O. Box 2018, Inuvik, NT X0E 0T0**

**☎ 867-777-4954**

**☎ 867-777-2304**

**🌐 glwb.com**

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March 29, 2017

File: G15L8-001 & G15L8-002

Attention: Jon Posynick  
GNWT Department of Transportation  
PO Box 1320  
Yellowknife, NT X1A 2L9

**Re: Submission Deadline Extension Request – 2016 Annual Report and LAMP 2.0 Proposal**

Mr. Posynick,

The Gwich'in Land and Water Board has approved DOT's request for an extension to the submission deadlines for the 2016 Annual Report, and Local Area Monitoring Plan (LAMP 2.0) proposal, as required by Water Licences G15L8-001 and G15L8-002. Please submit the above documents to the Board office by the revised deadline of June 30, 2017.

Should you have questions, please contact AlecSandra Macdonald by email at [amacdonald@glwb.com](mailto:amacdonald@glwb.com) or by phone at (867) 777-4954.

Regards,

Paul Sullivan,  
Chair, Gwich'in Land and Water Board

CC: Norman Snowshoe – A/Superintendent – ENR – Inuvik Region  
Merle Carpenter – Regional Superintendent – DOT – Inuvik Region  
Stu Niven – Director – DOT – Environmental Affairs