



GWICH'IN LAND AND WATER BOARD

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October 27, 2016

File: G16L3-002 (Former G99L3-004)

Charter Community of Tsiigehtchic
Attention: Bill Buckle
General Delivery
Tsiigehtchic, NT X0E 0B0

RE: Renewal of Type "B" Municipal Water Licence

Mr. Buckle,

Please find attached Water Licence G16L3-002, granted to the Charter Community of Tsiigehtchic by the Gwich'in Land and Water Board (GLWB) in accordance with the *Waters Act* and *Mackenzie Valley Resource Management Act*. The Licence has been approved for a period of five (5) years, commencing on November 1, 2016 and expiring on October 31, 2021.

Also attached are general procedures for the administration of Water Licences in the Northwest Territories. We request that you review these and address any questions to the Board's office.

Please note the requirements for updates to the Operations and Maintenance Plans for the Solid Waste Facilities and Waste Water Treatment Facilities, and Spill Contingency Plan; the deadlines for these submissions are summarized in Schedule 1. Also, please be reminded that the Board will be expecting the first Annual Water Licence Report for G16L3-002 to be submitted by March 31, 2017, in accordance with Part B, item 1 of the Licence.

Letters of advice from Environment and Climate Change Canada, Fisheries and Oceans Canada, GNWT Environment and Natural Resources, and the Gwich'in Tribal Council have been forwarded to you. We trust you have reviewed these documents as they do provide information regarding legal requirements under the jurisdiction of the respective departments, as well as stated preferences and requests by the reviewers for your consideration.

A copy of this Water Licence has been filed in the Public Registry at the office of the GLWB. Please be advised that this letter, with attached procedures, all Inspection Reports, and correspondence related thereto, are part of the Public Registry, and are intended to keep all interested parties informed of the

manner in which the Water Licence requirements are being met. All Public Registry material will be considered if an amendment to the Water Licence is requested.

The full cooperation of the Community is anticipated and appreciated. If you have any questions or concerns, please contact AlecSandra Macdonald at (867) 777-4954, or email amacdonald@glwb.com.

Sincerely,

A handwritten signature in black ink that reads "Paul Sullivan". The signature is written in a cursive, flowing style. The first name "Paul" is written in a larger, more prominent script, and "Sullivan" follows in a similar but slightly smaller script. The signature is positioned to the right of the word "Sincerely,".

Paul Sullivan, Chair

CC: Stephen Charlie – Regional Superintendent – ENR – Inuvik Region