



## GWICH'IN LAND AND WATER BOARD

Box 2018 Inuvik, NT X0E 0T0 Ph 867-777-4954 Fx 867-777-2304 www.glwb.com

## SCHEDULE II

(Subsection 19(2) of Mackenzie Valley Land Use Regulations)

#### INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT

The information contained in this application and in any supporting documents pertaining to this application is collected under the authority of the Mackenzie Valley Resource Management Act for the purpose of reviewing the request for the use of land in the Gwich'in Settlement Area and any potential approvals that may be required. The information contained herein pertains to the conduct of public business and cannot be kept confidential. It will be shared with government departments and agencies, first nations organizations, community organizations and other regulatory agencies and will be treated as information that third parties have the right to under the Access to Information and Protection of Privacy Act. This application and any supporting documents pertaining to this application will be filed in the Public Registry at the offices of the Gwich'in Land and Water Board in Inuvik, NT, as per the Mackenzie Valley Resource Management Act.

Y NE	W APPLICATION	G	G16Q004
AN	MENDMENT TO LAND USE PERM	IIT G _	
1. APPLICANT'S	NAME AND MAILING ADDRES	s	
Applicant's Name	Bob's Welding L	td.	
Mailing Address	Box 2644	Community	Inuvik
Prov/Terr	NT.	Postal Code	YOE OTO
Telephone	(867) 777-4174	Fax	(867)777-3004
Email 6	bsweldenorthwest	Cell	(867)777-1150
2. HEAD OFFICE	E ADDRESS net		
Head Office Addre	ss	Community	
Prov/Terr		Postal Code	
Field Supervisor			
Telephone	()	Fax	()
Radiotelephone		Cell	()
3. OTHER PERSO	ONNEL (Subcontractor, contractors	, company staff,	etc.)
-			28 × 0.22 ± 70 × 00
Total Number of Pe	ersons on Site 4 ~ 6	N	

4. ELIGIBILITY (Refer to section 18 of the Mackenzie Valley Land Use Regulations.)
18(a)(i) 18(a)(ii) 18(b)
5. a) SUMMARY OF OPERATION (Describe purpose, nature and location of all activities. Refer to 19(3) (b) of the Mackenzie Valley Land Use Regulations.)
Drill, blast, crush, stockpile + haul crushed
rock.
b) INDICATE IF A CAMP IS TO BE SET UP (Provide details on a separate page, if necessary.)  Not at this time
6. SUMMARY OF POTENTIAL ENVIRONMENTAL AND RESOURCE IMPACTS (Describe the effects of the proposed land-use operation on land, water, flora and fauna and related socioeconomic impacts. Use a separate page if necessary.)
Existing pit- no impacts identified
7. PROPOSED RESTORATION PLAN (Use a separate page if necessary.)
Contour the area worked to prevent ditchin
and pooling of water. As per GLWB
guidelines.
8. OTHER RIGHTS, LICENCES OR PERMITS RELATED TO THIS PERMIT APPLICATION (Mineral rights, timber permits, water licences, quarry permit from DIAND, access authorization from the Gwich'in if on Gwich'in lands, etc.)
will apply for Quarry permit when we are approved for Land Use.
are approved for Land 45e,
ROADS:  Is this to be a pioneering (new) road? (Provide details on a separate page)
Has the route been laid out or ground truthed?

## 9. PROPOSED DISPOSAL METHODS

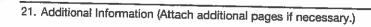
To complete this section of the application form, a Waste Management Plan for the proposed activities is to be developed in accordance with the Board's *Guidelines for Developing a Waste Management Plan* (accessible at <a href="https://www.mvlwb.com">www.mvlwb.com</a>) and submitted as an attachment to the application form. A template for this Plan is provided in the *Guidelines*.

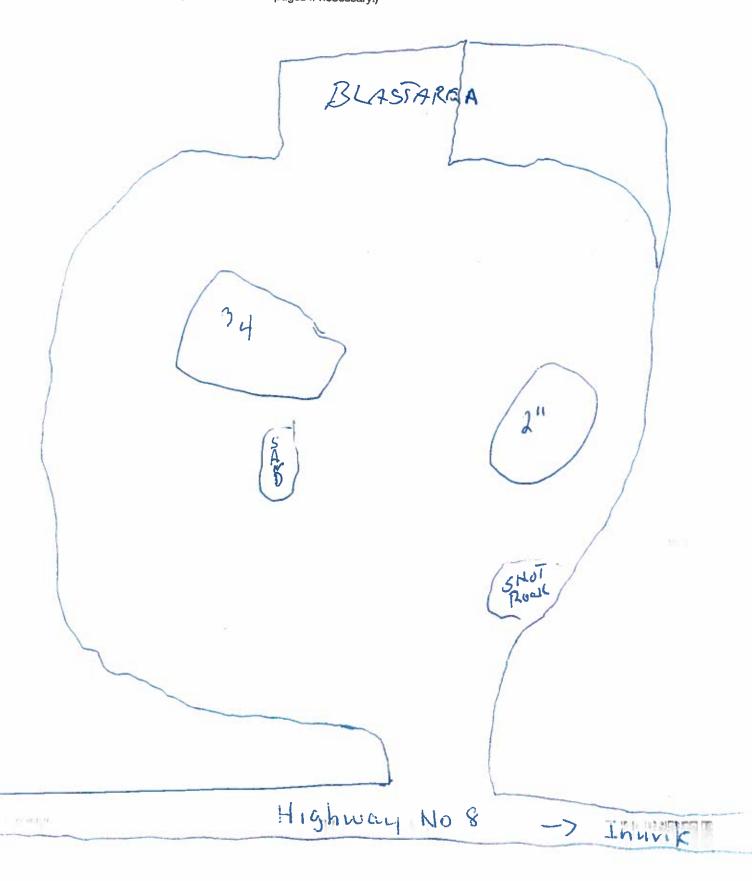
Garbag	e			Brow	91	t of Town.
Sewage	(Sanita	ary and grey wa	ter)	_		
Brush a	ınd tree	s				
UIPME	NT (Inc	ludes, drills, pu	ımps, etc.	. Use a sepa	ırate	page if necessary.)
nd Num	ber	Size			Pro	pposed Use
oad	urs				10	ading cruster + Stockpilin
shex	Uni	<u>t</u>			Cr	ushing rock
-					P	ushing rock ushing out rock.
ELS	(√)	Number of Containers	•	-		Location of Containers
ne						
n Fuel			no	fuel	5	orage containers
ne			on	site	_	
ONTAIN	MENT	FUEL SPILL CO	ONTING	ENCY PLA	NS	
ency Planr	iing, Apri	il 2007 (accessible a	at http://ww	to be develo	oped i	in accordance with INAC's Guidelines for Spill i/scr/nVpdf/SCP-EUD-eng.pdf). This plan is to be
	S-e	e atta	chm	ent		
	Sewage Brush a Over by waste r PUIPME and Num DAC Shux ELS TELS THE ONTAIN Contingence Plant Contingency Plant	Brush and tree  Over burden (( waste material DUIPMENT (Inc.  Ind Number  OACLES  (V)  THE STATE OF THE STATE	Sewage (Sanitary and grey was Brush and trees  Over burden (Organic soils, waste material, etc.)  PUIPMENT (Includes, drills, pund Number Size  OADLES  Shex Unit  ELS  (V) Number of Containers  The Size  ONTAINMENT FUEL SPILL Contingency plan for the proposed a concy Planning, April 2007 (accessible ad as an attachment to the application for the proposed of the pr	Sewage (Sanitary and grey water)  Brush and trees  Over burden (Organic soils, waste material, etc.)  PUIPMENT (Includes, drills, pumps, etc.)  Ind Number Size  OACLES  Shex Unit  Containers Contain  The District Spill Conting  Contingency plan for the proposed activities is incry Planning, April 2007 (accessible at http://www.d as an attachment to the application form.	Sewage (Sanitary and grey water)  Brush and trees  Over burden (Organic soils, waste material, etc.)  PUIPMENT (Includes, drills, pumps, etc. Use a sepand Number Size  DAGLES  Shar Unit  ELS  (v) Number of Capacity of Containers  Containers Containers  De	Sewage (Sanitary and grey water)  Brush and trees  Over burden (Organic soils, waste material, etc.)  DUIPMENT (Includes, drills, pumps, etc. Use a separate and Number Size Proposed Si

13. METHODS	OF FUEL TRANSFER	(To other ta	nks, vehicles, etc.)				
From tidy tanks in back of truck.							
				27			
14. PERIOD OF including res		des time to c	over all phases of pr	oject work applied for,			
From	(DD/MM/YY)	01/05/2016					
То	(DD/MM/YY)	01/0	5/2021				
15.	PERIOD OF PERMI	IT (Up to five	e years, with a maxi	mum two year extension)			
Start Date	(DD/MM/YY)						
Completion date	(DD/MM/YY)						
16. LOCATION OF ACTIVITIES BY MAP COORDINATES (Attach maps and sketches)							
Minimum latitud	e <u>681819</u> degree, minute	7 N	Maximum latitude	degree, minute			
Minimum longitu	degree, minute		Maximum longitud	degree, minute			
Map Sheet Numb	per	<u></u>	_				
17. APPLICANT	(Print name in full.)						
Name C	Bob Gull	4		- 00			
Signature  18. FEES	Pars	<u> </u>	Date	May 4/16			
Application Fee -	Type A		\$150.00	\$ 150.00			
Application-Fee	-		\$150.00	\$			
Land Use-Fees. Where-lands prop	posed-to-be used excer ectare or-portion ther		<del>ectares</del>	ha x \$50.00-			
Assignment Fee			<del>\$50.00</del>	\$			

Total Application and Land Use Fees-

(Please make all cheques payable to the Receiver General)





# DO NOT LEAVE PUMP UNATTENDED WHEN REFUELLING EQUIPMENT

## PETROLEUM PRODUCT SPILL/ EMERGENCY PROCEDURES

In the event of a product spill or other emergency these procedures should be followed.

## IMMEDIATELY

- Stop flow of product
- Evaluate fire and safety hazard
- Tend to injured
- Shut off sources of ignition lights, motors, furnaces, NO SMOKING
- Warn other people of danger evacuate area if necessary
- Call fire department, police and medical aid
- Move vehicles only in the case of fire and if safe to do so

## **FOLLOWING**

- Contain the spill- begin immediately
- Block off drains, culverts, dikes and ditches
- Surround spill using booms, straw bales, peat moss, sorbant materials, sand, gravel earth, snow

## REPORT AND CLEAN UP

- Report the spill
- Notify supervisor and give the following information:
  - 1. source of spill/product
  - 2. Approximate amount
  - 3. location and movement of spill
  - 4. action taken
- cleanup- begin immediately
- commence recovery, cleanup, restoration

## **EMERGENCY CONTACTS**

Bob's Welding Ltd (867)777-4174 or (867)-678-0073 24 HOUR SPILL REPORT HOTLINE(867)-920-8130

Fire Department- (867) 777-2222 Ambulance - (867) 777-4444

Police - (867) 777-1111

**ENVIRONMENTAL SAFETY IS THE FIRST** PRIORITY!