





# GWICH'IN LAND AND WATER BOARD

P.O. Box 2018, Inuvik, NT. X0E 0T0

 867-777-4954

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 [glwb.com](http://glwb.com)

## SCHEDULE II (Subsection 19(2) of Mackenzie Valley Land Use Regulations)

### INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT

The information contained in this application and in any supporting documents pertaining to this application is collected under the authority of the Mackenzie Valley Resource Management Act for the purpose of reviewing the request for the use of land in the Gwich'in Settlement Area and any potential approvals that may be required. The information contained herein pertains to the conduct of public business and cannot be kept confidential. It will be shared with government departments and agencies, first nations organizations, community organizations and other regulatory agencies and will be treated as information that third parties have the right to under the Access to Information and Protection of Privacy Act. This application and any supporting documents pertaining to this application will be filed in the Public Registry at the offices of the Gwich'in Land and Water Board in Inuvik, NT, as per the Mackenzie Valley Resource Management Act.

#### NEW APPLICATION

AMENDMENT TO LAND USE PERMIT      Permit No. \_\_\_\_\_

#### 1. APPLICANT'S NAME AND MAILING ADDRESS

Applicant's Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ Community \_\_\_\_\_

Prov/Terr \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Fax \_\_\_\_\_ Cell \_\_\_\_\_

#### 2. HEAD OFFICE ADDRESS

Head Office Address \_\_\_\_\_

Community \_\_\_\_\_

Prov/Terr \_\_\_\_\_

Postal Code \_\_\_\_\_

Field Supervisor \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_

Fax \_\_\_\_\_ Radiotelephone \_\_\_\_\_

**3. OTHER PERSONNEL (Subcontractor, contractors, company staff, etc.)**

Total Number of Persons on Site \_\_\_\_\_

**4. ELIGIBILITY (Refer to section 18 of the Mackenzie Valley Land Use Regulations.)**

18(a)(i)            18(a)(ii)            18(a)(iii)            18(b)

**5. a) SUMMARY OF OPERATION (Describe purpose, nature and location of all activities. Refer to 19(3) (b) of the Mackenzie Valley Land Use Regulations.)**

**b) INDICATE IF A CAMP IS TO BE SET UP (Provide details on a separate page, if necessary.)**

**6. SUMMARY OF POTENTIAL ENVIRONMENTAL AND RESOURCE IMPACTS (Describe the effects of the proposed land-use operation on land, water, flora and fauna and related socioeconomic impacts. Use a separate page if necessary.)**

**7. PROPOSED RESTORATION PLAN (Use a separate page if necessary.)**

**8. OTHER RIGHTS, LICENCES OR PERMITS RELATED TO THIS PERMIT APPLICATION (Mineral rights, timber permits, water licences, quarry permit from DIAND, access authorization from the Gwich'in if on Gwich'in lands, etc.)**

**ROADS:**

Is this to be a pioneering (new) road? (Provide details on a separate page)

Has the route been laid out or ground truthed?

**9. PROPOSED DISPOSAL METHODS**

To complete this section of the application form, a Waste Management Plan for the proposed activities is to be developed in accordance with the Board's *Guidelines for Developing a Waste Management Plan* (accessible at [www.mvlwb.com](http://www.mvlwb.com)) and submitted as an attachment to the application form. A template for this Plan is provided in the *Guidelines*.

- a) Garbage
- b) Sewage (Sanitary and grey water)
- c) Brush and trees
- d) Over burden (Organic soils, waste material, etc.)

**10. EQUIPMENT (Includes, drills, pumps, etc. Use a separate page if necessary.)**

Type and Number	Size	Proposed Use
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**11. FUELS**

	Number of Containers	Capacity of Containers	Location of Containers
Diesel			
Gasoline			
Aviation Fuel			
Propane			
Other			

**12. CONTAINMENT FUEL SPILL CONTINGENCY PLANS**

A spill contingency plan for the proposed activities is to be developed in accordance with INAC's *Guidelines for Spill Contingency Planning, April 2007* (accessible at <http://www.ainc-inac.gc.ca/ai/scr/nt/pdf/SCP-EUD-eng.pdf>). This plan is to be submitted as an attachment to the application form.

**Attached**



**13. METHODS OF FUEL TRANSFER (To other tanks, vehicles, etc.)**

**14. PERIOD OF OPERATION (Includes time to cover all phases of project work applied for, including restoration.)**

From (DD/MM/YY)

To (DD/MM/YY)

**15. PERIOD OF PERMIT (Up to five years, with a maximum two year extension)**

Start Date (DD/MM/YY)

Completion date (DD/MM/YY)

**16. LOCATION OF ACTIVITIES BY MAP COORDINATES (Attach maps and sketches)**

Minimum latitude Maximum latitude  
degree, minute degree, minute

Minimum longitude Maximum longitude  
degree, minute degree, minute

Map Sheet Number

**17. APPLICANT (Print name in full.)**

Name

Signature

Date

**18. FEES**

Application Fee - Type A \$150.00

Application Fee - Type B \$150.00

**Land Use Fees**

Where lands proposed to be used exceeds two (2) hectares  
Each additional hectare or portion thereof @ \$50.00/ha \_\_\_\_\_ ha x \$50.00 =

**Assignment Fee** \$50.00

Total Application and Land Use Fees

**(Please make all cheques payable to the Receiver General)**

