



**Apache Canada Ltd.**  
#1000, 700 – 9 Avenue SW  
Calgary, Alberta. T2P 3V4  
Tel (403) 261-1200 Fax (403) 261-1208

①

November 18, 2008

**Sahtu Land & Water Board**  
Box 1  
Fort Good Hope, NT  
X0E 0H0

→ **SLWB LUP S03A-008**  
**SWLB WL S03L1-016**

**Attention: George Govier, Executive Director**

Dear George:

**Re: Nogha Request for Extension of Land Use Permit S03A-008 and Renewal of Water Licence S03L1-016**

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Apache Canada Ltd. (Apache) acknowledges that the above Land Use Permit (LUP) and Water Licence (WL) will be expiring on December 12, 2008. Work under this LUP and WL is only partially complete. Apache has additional reclamation work to perform and may, at some point in the future, wish to conduct additional assessments under this Permit and Water Licence. At this time we are requesting a two-year extension to the LUP and a renewal of the WL with a revised expiry date of December 12, 2010.

I trust this letter notification and attached Water Licence Renewal Application and cheque for the renewal fee are sufficient for the Sahtu Land and Water Board to grant an extension of the LUP and a renewal of the WL. If you require additional information or, if you have any questions, please contact the undersigned at (403) 303-1952 or [ken.brink@apachecorp.com](mailto:ken.brink@apachecorp.com).

Sincerely,  
**APACHE CANADA LTD.**

  
Ken Brink  
Sr. Staff Landman, Surface Land  
Aboriginal & Community Affairs

② Dec. 18, 2008  
For your info.  
Forward to files.  
18 Dec. 08.

**Attachments**

cc. Jenica von Kuster, Manager, Northern Operations – Northern EnviroSearch Ltd., a wholly owned subsidiary of MWH Canada, Inc.



Apache Canada Ltd.  
 1000, 700 - 9th Ave SW  
 Calgary, AB T2P 3V4  
 (403) 303-1831

Date: 12/02/2008  
 Vendor: 9519500301  
 Cheque: 10417579

12022008	12/02/2008	REC GENERAL - S03L1-015 LC	30.00
<b>TOTALS</b>			30.00

COPY



Apache Canada Ltd.  
 1000, 700 - 9th Ave SW  
 Calgary, AB T2P 3V4  
 (403) 303-1831

The ROYAL BANK of Canada  
 Main Branch, 339 - 8 AVE SW  
 Calgary, AB T2P 2N4

10417579

1 2 0 2 2 0 0 8  
 M O N D A Y Y Y Y

DATE

PAY THIRTY DOLLARS 00/100

\$ \*\*\*\*\*30.00



RECEIVER GENERAL OF CANADA  
 INDIAN AFFAIRS & NORTHERN DEV  
 15/25 EDDY STREET  
 OTTAWA, ON K1A 0H4

Vendor: 9519500301

Manual Signature

*Forrest A. Dunsen*  
 Authorized Signature

⑈ 10417579⑈ ⑆00009003⑆ 11700423004⑈ 43



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7. QUANTITY OF WATER INVOLVED (litres per second, litres per day or cubic metres per year, including both quantity to be used and quality to be returned to source)  
**NO CHANGES**

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8. WASTE DEPOSITED (quantity, quality, treatment and disposal)  
**NO CHANGES**

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9. OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING (give name, mailing address and location; attach list if necessary)  
**NO CHANGES - The project is located in the Sahtu Region within the K'ahsho Got'ine District.**

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10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION  
**NO CHANGES**

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11. CONTRACTOR AND SUB-CONTRACTORS (names, addresses and functions)  
To be determined by Tender (as per benefits plan)

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12. STUDIES UNDERTAKEN TO DATE (attach list if necessary)  
**NO CHANGES**

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13. PROPOSED TIME SCHEDULE

Start date December 13, 2008

Completion date December 12, 2010

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Ken Brink  
NAME (Print)

Sr. Staff Landman  
TITLE (Print)

  
SIGNATURE

Dec. 1st, 2008  
DATE

FOR OFFICE USE ONLY

APPLICATION FEE	Amount: \$ _____	Receipt No.: _____
WATER USE DEPOSIT	Amount: \$ _____	Receipt No.: _____