



Reports Annual

SUITE 1000 / 700 - 9th AVENUE S.W. / CALGARY, ALBERTA, CANADA T2P 3V4

TRANSMITTAL LETTER:

TO: Santu Land & water board DATE August 25/09  
 ATTENTION: Hydrologist Your File(s): \_\_\_\_\_  
 SUBJECT: Apache Canada 2009 Annual reports  
 Legal Description: C-34, L-80, B-23, E-44, E-14, A-67, E-35, G-47, L-23  
 Area: ~~Canada~~ NWT APACHE FILE: \_\_\_\_\_

WE ENCLOSE:

- ~~Surface Lease Package~~ \_\_\_\_\_ copies
- Counterpart Execution Pages \_\_\_\_\_ copies
- Amended Pages (see comments below)
- Lease/Licence No. \_\_\_\_\_ copies
- Alberta Crown Transfer Form       BC Crown Assignment of Lease \_\_\_\_\_ copies
- Alberta Address for Service - Notice of Designation, Replacement or Revocation of Representative \_\_\_\_\_ copies
- Other: (specify) 2009 Annual Reports

ACTION REQUIRED:

- For your Information
- For your signature
- Please Register
- File your Copy
- For your Comments
- as requested / discussed
- please return / forward
- provide us with the original amendment page & registered Transfer upon receipt of same
- Final Handling

COMMENTS: 3 pages including coversheet - resending with correct comments.

Returning Signed Settlement

Regards,

FROM: Lyza Chiarastella

Direct Line: (403) 531-6549  
Land Dept. Fax: (403) 261-1208

email address: Lyza.Chiarastella@apachecorp.com

Reply sent 27 AUG 09  
*[Signature]*

Water Licenses  
50311-015/  
50311-016/  
50411-011/  
50411-012/

SUITE 1000 / 700 - 9th AVENUE S.W. / CALGARY, ALBERTA, CANADA T2P 3V4

APACHE CANADA LTD.

(403) 261-1200  
FAX (403) 266-5987

August 24<sup>th</sup> 2009

Sahtu Land & Water Board  
Box 1  
Fort Good Hope, NT  
X0E 0H0

via fax: (867) 598-2325

**Attention: Hydrologist**

Dear Sir/Madam

**Re: Apache Canada Ltd. 2009 Annual Report  
Water Licence S03L1-016 (B-23, E-44, K-14)**

Apache Canada Ltd. (Apache) is submitting the following information in response to the requirements outlined under the Terms of Reference and Conditions of the subject water licence Part B (2). For ease of review, the response has been presented in the same order as the water licence.

*a) The monthly and annual quantities in cubic meters of fresh water obtained from all sources.*

There was no activity conducted on B-23, E-44 or K-14 during the 2008/09 season. Therefore the monthly and annual quantities were 0 m<sup>3</sup>.

*b) The monthly and annual quantities in cubic meters of each and all wastes discharged.*

There was no activity conducted on B-23, E-44 or K-14 during the 2008/09 season. Therefore the monthly and annual quantities were 0 m<sup>3</sup>.

*c) An itemized list indicating the names, uses and quantities of all substances which were used during the drilling operations.*

No drilling operations were conducted on B-23, E-44 or K-14 during the 2008/09 season.

*d) A tabular summary of sampling dates and analysis of sump contents.*

No sampling of sump contents was conducted on B-23, E-44 or K-14 during the 2008/09 season.

e) *A summary of exploration and development activities as they relate to water use and waste disposal.*

There were no exploration or development activities conducted on B-23, E-44 or K-14 during the 2008/09 season.

f) *A list of unauthorized discharges.*

There were no unauthorized discharges conducted on B-23, E-44 or K-14 during the 2008/09 season.

g) *Details of all abandonment and restoration activities.*

Details will be provided in the 2009 Summer Site Inspection Report under separate cover.

I trust this meets the information requirements for the annual report. If you have any questions, please contact the undersigned at (403) 303-1952 or by email [ken.brink@apachccorp.com](mailto:ken.brink@apachccorp.com).

Yours truly,  
APACHE CANADA LTD.



Ken Brink  
Senior Staff Landman, Surface Land  
Aboriginal & Community Affairs

CC: Tom Bradbury, Water Licence Inspector (INAC) (via fax: (867) 587-2928)  
Shirley Maaskant, MGM Energy Corp. ([shirley.maaskant@mgnenergy.com](mailto:shirley.maaskant@mgnenergy.com))