



**GWICH'IN LAND AND WATER BOARD
LAND USE PERMIT APPLICATION**
BOX 2018 INUVIK NT X0E 0T0
PH 867 777 4954 FX 867 777 2616

SCHEDULE 2
(Subsection 19(2) of Mackenzie Valley Land Use Regulations)

INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT

NEW APPLICATION **AMENDMENT**

1. APPLICANT'S NAME AND MAILING ADDRESS

ARCTIC TIRE (1980) LTD
BOX 2238 (74 NAVY ROAD) INUVIK NT X0E 0T0

Telephone 867-777-4149
Fax 867-777-4147

2. HEAD OFFICE ADDRESS

AS ABOVE

Telephone _____
Fax _____

Field Supervisor BRIAN Mc CARTHY
Radiotelephone 2M 4490
Telephone 867-777-4149
Fax 867-777-4147

3. OTHER PERSONNEL

(Subcontractor, contractors, company staff, etc.)

N/A

Total Number of Persons on Site _____

4. ELIGIBILITY

(Refer to section 18 if the Mackenzie Valley Land Use Regulations.)

(a) (i) (a) (ii) (a) (iii) (b) (i) (b) (ii)

5. a) Summary of Operation
(Describe purpose, nature and location of all activities)
(Refer to paragraph 19 (3) (b) of the Mackenzie Valley Land Use Regulations.)

REMOVE PREVIOUSLY BLASTED MATERIAL

- b) Indicate if a Camp is to be set up
(Provide details on a separate page, if necessary.)

NO

6. SUMMARY OF POTENTIAL ENVIRONMENTAL AND RESOURCE IMPACTS
(Describe the effects of the proposed land-use operation on land, water, flora and fauna and related socio-economic impacts.) (Use a separate page if necessary.)

NONE

7. PROPOSED RESTORATION PLAN
(Use a separate page if necessary.)

SLOPE + CLEAN-UP AREA
TO SPECIFICATIONS

8. OTHER RIGHTS, LICENCES OR PERMITS RELATED TO THIS PERMIT APPLICATION
(Mineral rights, timber permits, water licences, etc.)

N/A

ROADS:

Is this to be a
pioneering road?
(Provide details on a separate page.)

Has the route been
laid out or ground truthed?

9. PROPOSED DISPOSAL METHODS

- | | |
|--|-----|
| a) Garbage | N/A |
| b) Sewage (Sanitary and grey water) | N/A |
| c) Brush and trees | N/A |
| d) Over burden (Organic soils, waste material, etc.) | N/A |

10. EQUIPMENT

(Includes, drills, pumps, etc.) (Use a separate page if necessary.)

Type and Number	Size	Proposed Use
FRONT END LOADER	CAT 966	LOADING
EXCAVATOR	EX 300	LOADING
TRACTORS & END DUMPS	5 AXLE	HAULING

11. FUELS

	(√)	Number of Containers	Capacity of Containers	Location of Containers
Diesel				NONE
Gasoline				NONE
Aviation Fuel				NONE
Propane				NONE
Other				NONE

12. CONTAINMENT FUEL SPILL CONTINGENCY PLANS

(Attach separate contingency plan if necessary.)

N/A

13. METHODS OF FUEL TRANSFER

(To other tanks, vehicles, etc.)

TIDY TANKS IN P/U TO EQUIPMENT

NO FUEL STORED ON SITE

14. PERIOD OF OPERATION

(Includes time to cover all phases of project work applied for, including restoration.)

JUNE 01 TO OCT 31 YEARLY

15. PERIOD OF PERMIT

(Up to five years, with maximum of two years of extension)

Start Date APRIL 10~~th~~ / 2002

Completion date APRIL 10~~th~~ / 2007

16. LOCATION OF ACTIVITIES BY MAP COORDINATES

(Attach maps and sketches)

KM 251.2 - DEMPSTER HIGHWAY

Minimum latitude (degree, minute)

Maximum latitude (degree, minute)

68.3° NORTH

133.3° WEST

Minimum longitude (degree, minute)

Maximum longitude (degree, minute)

Map Sheet Number See MAPS ATTACHED FROM PERMIT
GOOQ001 MAR 17 2000

17. APPLICANT

(Print name in full.)

Name BRIAN MCCARTHY

Signature BMC

Date APRIL 10 - 02

18. FEES

Type A \$150.00 \$ 150.00

Type B \$150.00 \$

Land Use Fees 1 hectares @ \$50.00/hectare \$ 50.00

Assignment Fee \$50.00 \$ 50.00

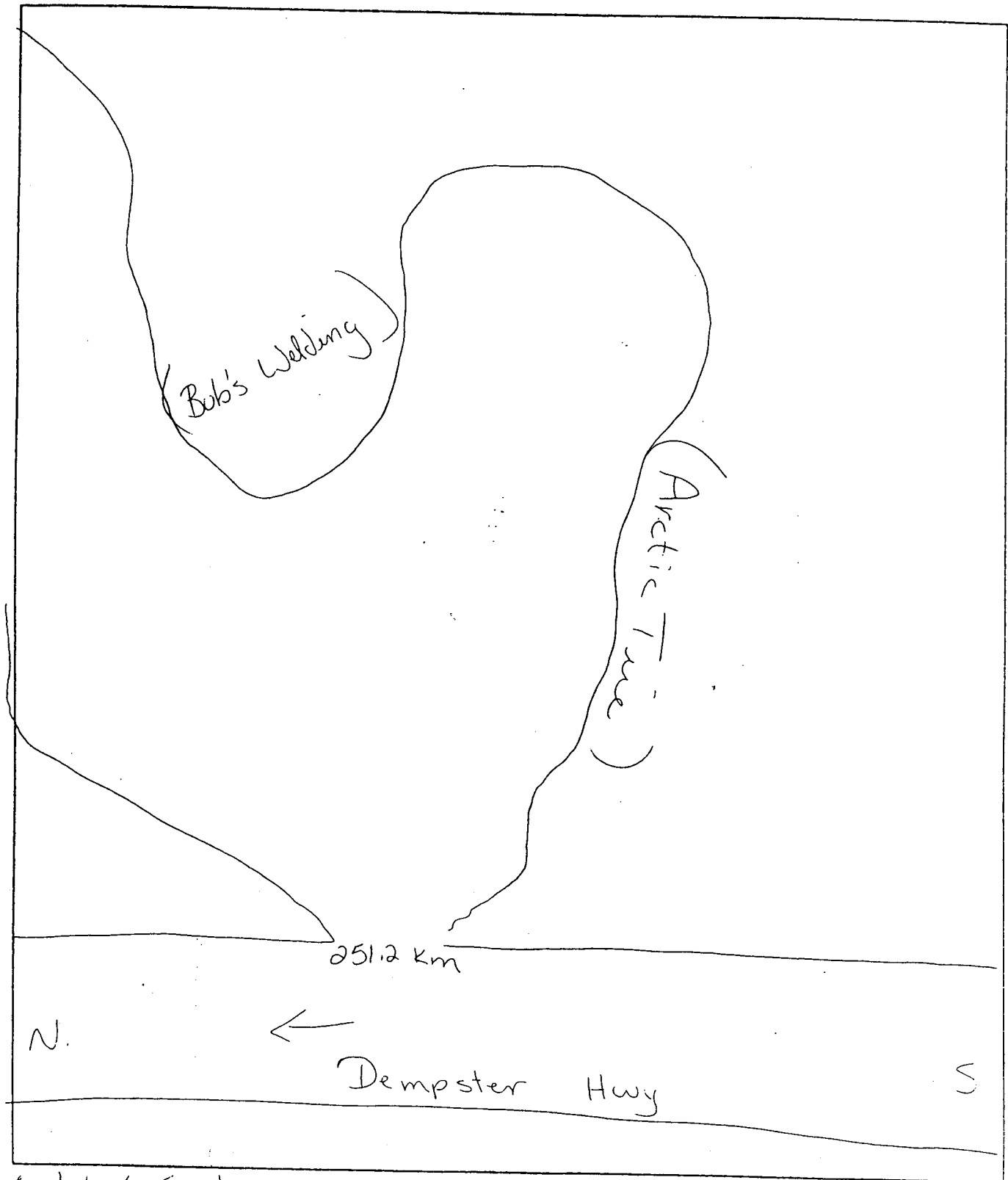
Total Application and Land Use Fees \$ 250.00

FOR OFFICE USE ONLY

Application Fee Amount: \$ _____ Receipt No.: _____

Water Use Deposit Amount: \$ _____ Receipt No.: _____

Sketch Plan of Land



*Not to Scale

Scale 1 inch.....feet.