

G OR Q 006



**GWICH'IN LAND AND WATER BOARD**  
**LAND USE PERMIT APPLICATION**  
BOX 2018 INUVIK NT X0E 0T0  
PH 867 777 4954 FX 867 777 2616

**SCHEDULE 2**  
**(Subsection 19(2) of Mackenzie Valley Land Use Regulations)**

**INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT**

**NEW APPLICATION**       **AMENDMENT**

**1. APPLICANT'S NAME AND MAILING ADDRESS**

GDC CIVIL CONSTRUCTION LTD.

Telephone 867-678-2400  
Fax 867-777-2969

**2. HEAD OFFICE ADDRESS**

Box 86, Ft. McPherson, NT X0E0T0

Telephone 678-2400  
Fax 7-2969

Field Supervisor DARREN K. PIPERSTRAID  
Radiotelephone \_\_\_\_\_  
Telephone Cell 7-1509  
Fax \_\_\_\_\_

**3. OTHER PERSONNEL**

(Subcontractor, contractors, company staff, etc.)

NA

Total Number of Persons on Site 2

**4. ELIGIBILITY**

(Refer to section 18 if the Mackenzie Valley Land Use Regulations.)

(a) (i)       (a) (ii)       (a) (iii)       (b) (i)       (b) (ii)

5. a) Summary of Operation

(Describe purpose, nature and location of all activities)

(Refer to paragraph 19 (3) (b) of the Mackenzie Valley Land Use Regulations.)

EXCAVATE APPROX. 3000m<sup>3</sup> OF SHALE at Km 230.2  
RHS. DUMPSITE HIGHWAY. MATERIAL TO BE HAULED TO  
CIVICIAN TERRITORIAL PARK.

b) Indicate if a Camp is to be set up

(Provide details on a separate page, if necessary.)

6. SUMMARY OF POTENTIAL ENVIRONMENTAL AND RESOURCE IMPACTS

(Describe the effects of the proposed land-use operation on land, water, flora and fauna and related socio-economic impacts.) (Use a separate page if necessary.)

None

7. PROPOSED RESTORATION PLAN

(Use a separate page if necessary.)

AS PER PERMIT

8. OTHER RIGHTS, LICENCES OR PERMITS RELATED TO THIS PERMIT APPLICATION

(Mineral rights, timber permits, water licences, etc.)

ROADS: EXISTING ACCESS

Is this to be a  
pioneering road?

(Provide details on a separate page.)

Has the route been  
laid out or ground truthed?

9. PROPOSED DISPOSAL METHODS

a) Garbage

N/A

b) Sewage (Sanitary and grey water)

N/A

c) Brush and trees

N/A

d) Over burden (Organic soils, waste material, etc.)

N/A

**10. EQUIPMENT**

(Includes, drills, pumps, etc.) (Use a separate page if necessary.)

Type and Number	Size	Proposed Use
1-D7G	230 H.P.	RIP + Push
1-966C Loader	3m <sup>3</sup>	LOAD TANKS

**11. FUELS**

	(v)	Number of Containers	Capacity of Containers	Location of Containers
Diesel				
Gasoline				
Aviation Fuel				
Propane				
Other				

**12. CONTAINMENT FUEL SPILL CONTINGENCY PLANS**

(Attach separate contingency plan if necessary.)

N/A

**13. METHODS OF FUEL TRANSFER**

(To other tanks, vehicles, etc.)

Fuel equip WITH TIOY TANKS

**14. PERIOD OF OPERATION**

(Includes time to cover all phases of project work applied for, including restoration.)

May 27/02 - June 28/02

**15. PERIOD OF PERMIT**

(Up to five years, with maximum of two years of extension)

Start Date May 27/02

Completion date June 28/02

**16. LOCATION OF ACTIVITIES BY MAP COORDINATES**

(Attach maps and sketches)

Minimum latitude (degree, minute)

Maximum latitude (degree, minute)

Minimum longitude (degree, minute)

Maximum longitude (degree, minute)

Map Sheet Number \_\_\_\_\_

**17. APPLICANT**

(Print name in full.)

Name DARREN KLIPPENSTEIN

Signature Darren Klippstein

Date May 21/02

**18. FEES**

Type A \$150.00 \$ \_\_\_\_\_

Type B \$150.00 \$ \_\_\_\_\_

Land Use Fees \_\_\_\_\_ hectares @ \$50.00/hectare \$ \_\_\_\_\_

Assignment Fee \$50.00 \$ \_\_\_\_\_

Total Application and Land Use Fees \$ \_\_\_\_\_

**FOR OFFICE USE ONLY**

Application Fee Amount: \$ \_\_\_\_\_ Receipt No.: \_\_\_\_\_

Water Use Deposit Amount: \$ \_\_\_\_\_ Receipt No.: \_\_\_\_\_

Dumpster Highway No 8

N.

Km 230.2

EXCAVATION  
AREA

EXPOSED  
SWALL

