

P.O. Box 2018  
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**SCHEDULE 2**  
(Subsection 19(2) of Mackenzie Valley Land Use Regulations)

**INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT**



New Application



Amendment

1. Applicant's name and mailing address	<i>R. K. E. D</i>
Telephone no.	<i>777-7308</i>
Fax no.	<i>777-7236</i>
	<i>Attn: Ians Allsworth Page # 1 Inuvik, NT X0E 0T0</i>
2. Head office address	<i>AS ABOVE</i>
Field supervisor	
Radio telephone no.	
Telephone no.	
Fax no.	
3. Other personnel (subcontractor, contractors, company, staff, etc.)	
Total number of persons on site:	<i>2 Instructors 13 Students 1 Cook</i>

4. Eligibility

(Refer to section 18 if the Mackenzie Valley Land Use Regulations.)

- (a) (i)
- (a) (ii)
- (a) (iii)
- (b) (i)
- (b) (ii)

5. a) Summary of operation (describe purpose, nature and location of all activities)  
 (Refer to paragraph 19 (3) (b) of the Mackenzie Valley Land Use Regulations.)

*So Day Land Skills Program  
 with emphasis on trapping. All  
 activity is to occur in the  
 Sitidy; Lake Area.*

b) Indicate if a camp is to be set up (Provide details on a separate page, if  
 necessary.)

*Yes, six tent frames will be  
 erected for the program. Upon  
 completion camp will be taken  
 down & brought back to  
 Inuvik.*

<p><b>6. Summary of potential environmental and resource impacts (describe the effects of the proposed land use operation on land, water, flora and fauna and related socio-economic impacts). (Use separate page if necessary.)</b></p> <p>There will be no adverse impacts from this project. Students will be taught traditional skills.</p>	
<p><b>7. Proposed restoration plans (Use separate page if necessary).</b></p> <p>All materials will be removed from the site upon completion and area left as it was found.</p>	
<p><b>8. Other rights, licences or permits related to this permit application (mineral rights, timber permits, water licences, etc.)</b></p> <p>Roads: N/A</p> <p>Is this to be a pioneered road?</p> <p>Has the route been laid out or ground truthed? (Provide details on a separate page.)</p> <p>Travel to the lake will be on existing trail using snow machines.</p>	
<p><b>9. Proposed disposal methods</b></p> <p>a) Garbage:</p> <p>Brought back to town.</p>	<p>b) Sewage (sanitary and grey water):</p> <p>Riffy will be established.</p>
<p>c) Brush and trees:</p> <p>Trees will be used for firewood.</p>	<p>d) Over burden (organic soils, waste material, etc.):</p> <p>N/A.</p>

10. Equipment (includes, drills, pumps, etc.) (Use separate page if necessary.)				
Type and number		Size	Proposed Use	
1 Generator		1000 W.	Lighting	
11. Fuels	<input checked="" type="checkbox"/>	No. of Containers	Capacity of Containers	Location
Diesel				
Gasoline	<input checked="" type="checkbox"/>	2	45 gallons	100 m from water body.
Aviation Fuel				
Propane	<input checked="" type="checkbox"/>	2	20 lbs.	200 ft.
Other				
12. Containment fuel spill contingency plans. (Attach separate contingency plan if necessary.)				
<p>Any spills will be reported and cleaned up. Proper disposal of contaminated material will occur.</p>				

**13. Methods of fuel transfer (to other tanks, vehicles, etc.)**  
 Lobble Pump to transfer Gas from  
 drum into 5 gallon Jerry Cans.

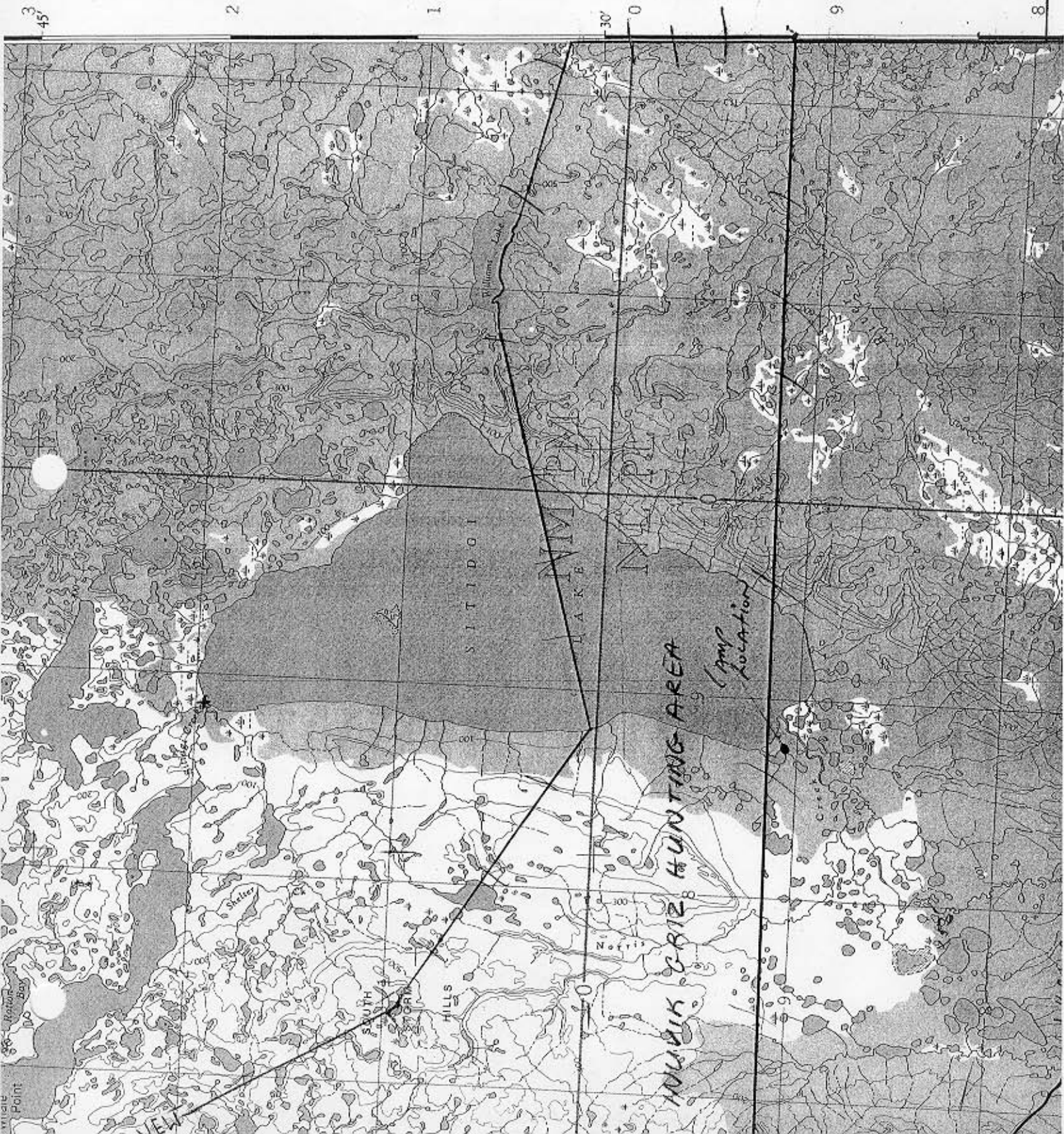
**14. Period of operation (includes time to cover all phases of project work applied for, including restoration.)**  
 January 10 - 15 → Hauling of materials  
 January 16 - 30 → Camp Selection/Preparation  
 Feb 22 - Feb 29 → Logging Program  
 Feb 22 - March 15 → Rehabilitation/ Clean-up of site

**15. Period of permit ( up to five years, with maximum of two years of extension)**  
 Start Date: January 10, 2005  
 Completion date: March 15, 2005

**16. Location of activities by map co-ordinates (attach maps and sketches)**  
 Minimum latitude (degree, minute)      Maximum latitude (degree, minute)  
 68° 25.094'        
 Minimum longitude (degree, minute)      Maximum longitude (degree, minute)  
 132° 52.833'        
 Map sheet no. \_\_\_\_\_
















**17. Applicant** Tom W. Smith  
 (Print name in full)  
 Signature [Signature]  
 Date Dec 13, 2004





**18. Fees**  
 Type A - \$150.00       Type B - \$150.00  
 Land Use Fees: N/A Hectares @ \$50.00/hectare = \_\_\_\_\_  
 Assignment fee: \$50.00      Total = \_\_\_\_\_






# Permit Map Series Legend

## Point Layers






-  Activity Location
-  CHIN Heritage and Archeological Sites
-  DFO Fisheries Studies
-  DIAND Boreholes Exploration
-  DIAND Licenses
-  DOT Granular Resources Inventory
-  Env Canada Stream Gauging Stations
-  GSC Mineral Showings
-  GSC Wells
-  Gwich'in Cabins
-  NTDB Contour Lines
-  NWT Mineral Showings
-  NWT Wells
-  NWT/Yukon Placename
-  Public Registry









-  Rwed Cabins
-  RWED Land Permits
-  Surface disposition
-  Yukon Mineral Showings

## Line Layers

-  Dempster Highway
-  Dene Traditional Trails
-  NTDB Cutlines

## Region Layers

-  GLUPB Proposed Protected Areas
-  GLUPB Special Management Areas
-  Grand River Resource Blocks
-  Gwich'in Harvest Boundaries
-  Gwich'in Parcels

-  Gwich'in Territorial Park
-  Mineral lease
-  NTDB Sand/Gravel
-  NTDB Water Bodies
-  NTDB Wetlands
-  Prospect Lease 98
-  RWED Forest Inventory
-  Town Boundaries