



Telephone: 867-678-8090 Ext. 24652

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April 28, 2023

Bob's Welding Ltd.  
P.O. Box 2644  
Inuvik, NT X0E 0T0

**Attention: Bob Gully**

<b>File Number</b>	<b>G16Q004</b>
<b>Type of Operation</b>	<b>QUARRY SITE - Existing</b>
<b>Location</b>	<b>KM 251</b>

Dear Bob Gully,

An inspection of the above noted operation was conducted on April 27, 2023 by Resource Management Officer I Bradley Voudrach.

Enclosed is a copy of the Environmental Inspection Report.

If you have any questions, please contact me at 867-678-8090 Ext. 24652.

Sincerely,

Bradley Voudrach  
Resource Management Officer I  
Department of Environment and  
Climate Change  
Beaufort Delta Region

CC:

Donald Arey, Regional Superintendent, Department of Environment and Climate Change,  
Beaufort Delta Region  
AlecSandra Macdonald, Regulatory Specialist, Gwich'in Land and Water Board



## ENVIRONMENTAL INSPECTION REPORT

<b>Permittee:</b>	Bob's Welding Ltd.	<b>Permit Expiry Date:</b>	May 25, 2021
<b>Land Use Permit No.</b>	G16Q004	<b>Previous Inspection:</b>	June 13, 2022
<b>Quarrying Permit No.</b>		<b>Inspection Date:</b>	April 27, 2023
<b>Contractor:</b>		<b>Subcontractor:</b>	
<b>Location(s) Inspected:</b>	KM 251		
<b>Current Stage of Operation:</b>	Active		
<b>Program Modifications Approved:</b>			

Condition of Operation "A" - Acceptable "U" - Unacceptable "N/A" - Not Applicable "N/I" - Not Inspected

Operating Condition	Aspect Inspected				
	<b>Km 251</b>				
Location as Permitted	A				
Time as Permitted	A				
Equipment as Approved (Type & Size)	A				
Methods & Techniques	A				
Facilities	A				
Erosion (Control or Prevention)	A				
Chemicals	A				
Wastes	A				
Brush Disposal	A				
Restoration of Lands	A				
Permits	A				
Matters not Inconsistent	A				
Sections 8 to 12 / 14 to 16 M.V.L.U.R.	A				

**Explanatory Remarks -**

**KM 251:**

During the inspection Bob's Welding (the proponent) had their crusher set up within the pit, but was not crushing at the time. It appeared that they were preparing the site to begin crushing material. The Department of Environment and Climate Change would like to remind the proponent to ensure they have submitted their surveyed data and to notify the inspectors prior to commencing the operation.

\_\_\_\_\_  
Representative Signature

  
\_\_\_\_\_  
Inspector's Signature

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# ENVIRONMENTAL INSPECTION REPORT

Inspection Images:

**Figure 1**

**The crusher and equipment preparing to begin crushing.**



**Figure 2**

**The excavator moving material.**





## ENVIRONMENTAL INSPECTION REPORT

**Figure 3**

**The loader, also moving material.**

