



August 08, 2017

AlecSandra Macdonald
Regulatory Specialist
Gwich'in Land and water Board
P.O. Box 2018
Inuvik, NT X0E 0T0

Dear AlecSandra;

RE: APPLICATION for Type A Land Use Permit for Km 66 Stock Pile location for Highway Reconstruction, Operations and Maintenance including Quarry Operation, Five (5) year Operations - Department of Infrastructure, GNWT

Please accept the following application and supporting documents for the above land use permit and issue the permit for five years seasons projected from 2017 to 2022.

If you have any questions or concerns, please do not hesitate to contract me at (867) 777- 7314 or email jahangir_hossain@gov.nt.ca.

Sincerely,

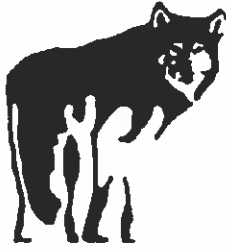
Jahangir Hossain
Project Engineer
Department of Infrastructure
Inuvik Region

CC: Jon Posynick, Environmental Analyst, Department of Transportation

via Email

Attachment: 1. Emergency Response Plan and Spill Contingency Plan – 15 pages

2. Wildlife Management Plan – 42 pages



GWICH'IN LAND AND WATER BOARD
Box 2018 Inuvik, NT X0E 0T0
Ph 867-777-4954
Fx 867-777-2304
www.glwb.com

SCHEDULE II
(Subsection 19(2) of Mackenzie Valley Land Use Regulations)

INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT

The information contained in this application and in any supporting documents pertaining to this application is collected under the authority of the Mackenzie Valley Resource Management Act for the purpose of reviewing the request for the use of land in the Gwich'in Settlement Area and any potential approvals that may be required. The information contained herein pertains to the conduct of public business and cannot be kept confidential. It will be shared with government departments and agencies, first nations organizations, community organizations and other regulatory agencies and will be treated as information that third parties have the right to under the Access to Information and Protection of Privacy Act. This application and any supporting documents pertaining to this application will be filed in the Public Registry at the offices of the Gwich'in Land and Water Board in Inuvik, NT, as per the Mackenzie Valley Resource Management Act.

NEW APPLICATION G _____
 AMENDMENT TO LAND USE PERMIT G _____

1. APPLICANT'S NAME AND MAILING ADDRESS

Applicant's Name **DEPARTMENT OF INFRASTRUCTURE**

Mailing Address **BAG SERVICE # 1** Community **INUVIK**

Prov/Terr **NWT** Postal Code **X0E 0T0**

Telephone **(867) 777-7314** Fax **(867) 777- 7109**

Email _____ Cell **(_____) _____**

2. HEAD OFFICE ADDRESS

Head Office Address **BAG SERVICE # 1** Community **INUVIK**

Prov/Terr **NWT** Postal Code **X0E 0T0**

Field Supervisor **JAHANGIR HOSSAIN**

Telephone **(867) 777 7314** Fax **(867) 777 7109 _____**

Radiotelephone _____ Cell **(_____) _____**

3. OTHER PERSONNEL (Subcontractor, contractors, company staff, etc.)

VARIOUS CONTRACTORS

Total Number of Persons on Site _____ **AVERAGE TEN (10) PERSONS** _____

4. ELIGIBILITY (Refer to section 18 of the Mackenzie Valley Land Use Regulations.)

18(a)(i) 18(a)(ii) 18(a)(iii) 18(b)

5. a) SUMMARY OF OPERATION (Describe purpose, nature and location of all activities. Refer to 19(3) (b) of the Mackenzie Valley Land Use Regulations.)

REMOVE STOCK PILE OF CRUSHED GRAVEL
LAOAD, CRUSH, AND STOCK PILE OF SHALE, ROCK, SAND & GRAVEL
LOADING & HAULING OF STOCK PILE OF SHALE, ROCK, SAND & GRAVEL

b) INDICATE IF A CAMP IS TO BE SET UP (Provide details on a separate page, if necessary.)
NO CAMP IS TO BE SET UP AT THIS SITE

6. SUMMARY OF POTENTIAL ENVIRONMENTAL AND RESOURCE IMPACTS (Describe the effects of the proposed land-use operation on land, water, flora and fauna and related socio-economic impacts. Use a separate page if necessary.)

AS PER ATTACHED 1) EMERGENCY RESPONSE PLAN AND SPILL CONTINGENCY PLAN 2)
WILDLIFE MANAGEMENT PALN EXTRA PRECUTION ARE TO BE TAKEN.

7. ROPOSED RESTORATION PLAN (Use a separate page if necessary.)

FOR THE AREA (S) DISTRIBUTED; SIDE SLOPE SHALL BE 2:1 (H/V)
AND FLOOR GRADIENT SHALL BE MAINTAIN FOR PROPER DRAINAGE

8. OTHER RIGHTS, LICENCES OR PERMITS RELATED TO THIS PERMIT APPLICATION (Mineral rights, timber permits, water licences, quarry permit from DIAND, access authorization from the Gwich'in if on Gwich'in lands, etc.)

ACCESS AAPPLICATION IS IN PROCESS

ROADS:

Is this to be a pioneering (new) road? (Provide details on a separate page) NO

Has the route been laid out or ground truthed?

9. PROPOSED DISPOSAL METHODS

To complete this section of the application form, a Waste Management Plan for the proposed activities is to be developed in accordance with the Board's *Guidelines for Developing a Waste Management Plan* (accessible at www.mvlwb.com) and submitted as an attachment to the application form. A template for this Plan is provided in the *Guidelines*.

- a) Garbage HAND PICKED,IF ANY
- b) Sewage (Sanitary and grey water) N/A
- c) Brush and trees N/A
- d) Over burden (Organic soils, waste material, etc.) N/A

10. EQUIPMENT (Includes, drills, pumps, etc. Use a separate page if necessary.)

Type and Number	Size	Proposed Use
DOZER 2	CAT D8, D6	EXCAVATION, STOCKPILING
BACKHOE 2	CAT	300 EXCAVATIONS, LOADING
LOADER 2	CAT 966, VOLVO	LOADING
TRACTOR TRAILORS 15	UPTO 18.5 CUM.	HAULING
GRADER 2	CAT 14	GRADING

11. FUELS

(√)	Number of Containers	Capacity of Containers	Location of Containers
Diesel	___ N/A ___	_____	_____
Gasoline	___ N/A ___	_____	_____
Aviation Fuel	___ N/A ___	_____	_____
Propane	___ N/A ___	_____	_____
Other	___ N/A ___	_____	_____

12. CONTAINMENT FUEL SPILL CONTINGENCY PLANS

A spill contingency plan for the proposed activities is to be developed in accordance with INAC's *Guidelines for Spill Contingency Planning, April 2007* (accessible at <http://www.ainc-inac.gc.ca/ai/scr/nt/pdf/SCP-EUD-eng.pdf>). This plan is to be submitted as an attachment to the application form.

NO FUEL CONTAINERS WILL BE USED _____

AN EMERGENCY RESPONSE PLAN & SPILL CONTINGENCY PLAN IS ATTACHED

13. METHODS OF FUEL TRANSFER (To other tanks, vehicles, etc.)

FUEL SHALL BE DELIVERED BY THE FUEL TRUCK EQUIPED WITH ELECTIC FUEL PUMP

14. PERIOD OF OPERATION (Includes time to cover all phases of project work applied for, including restoration.)

From (DD/MM/YY) 25/08/17 _____

To (DD/MM/YY) 31/08/22

15. PERIOD OF PERMIT (Up to five years, with a maximum two year extension)

Start Date (DD/MM/YY) 25/08/17 _____

Completion date (DD/MM/YY) 25/08/22 _____

16. LOCATION OF ACTIVITIES BY MAP COORDINATES (Attach maps and sketches)

Minimum latitude 67.3123 degrees degree, minute Maximum latitude _____ degree, minute

Minimum longitude -135.0059 degrees degree, minute Maximum longitude _____ degree, minute

Map Sheet Number _____

17. APPLICANT (Print name in full.)

Name JAHANGIR HOSSAIN

Signature  _____

Date August 08, 2017 .

18. FEES --- N/A

Application Fee - Type A \$150.00 \$ _____

Application Fee - Type B \$150.00 \$ _____

Land Use Fees.

Where lands proposed to be used exceeds two (2) hectares
Each additional hectare or portion thereof @ \$50.00/hectare

_____ ha x \$50.00 =
\$ _____

Assignment Fee \$50.00 \$ _____

Total Application and Land Use Fees \$ _____
(Please make all cheques payable to the Receiver General)

10. EQUIPMENT (Includes, drills, pumps, etc. Use a separate page if necessary.)

Type and Number	Size	Proposed Use
SANDRICK CONE CRUSHER	x44	CRUSH SHALE, ROCK, SAND & GRAVEL
SANDRICK JAW CRUSHER	QJ340	
SANDRICK SCREEN DOCK	QA450	
EDGE STACKER	M 580	
WHEEL LOADER	950 G	