



Telephone: 867-678-8090 ext. 24653

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October 7, 2022

GNWT Department of Infrastructure  
Bag Service #1, 106 Veterans Way  
Inuvik, NT X0E 0T0

Attention: **Mosiul Alam**

**File Number** G20H006  
**Type of Operation** CAMPS  
**Location** James Creek Km 14.2

Dear Mosiul Alam,

An inspection of the above noted operation was conducted on October 06, 2022 by Manager, Resource Management Herbert Allen.

Enclosed is a copy of the Environmental Inspection Report.

If you have any questions, please contact me at 867-678-8090 ext. 24653.

Sincerely,

Herbert Allen  
Manager, Resource Management  
Department of Lands  
Beaufort Delta Region

CC:  
Donald Arey, Regional Superintendent, Department of Lands, Beaufort Delta Region

GLWB



## ENVIRONMENTAL INSPECTION REPORT

<b>Permittee:</b>	GNWT Department of Infrastructure	<b>Permit Expiry Date:</b>	August 10, 2022
<b>Land Use Permit No.</b>	G20H006	<b>Previous Inspection:</b>	August 23, 2022
<b>Quarrying Permit No.</b>		<b>Inspection Date:</b>	October 06, 2022
<b>Contractor:</b>		<b>Subcontractor:</b>	
<b>Location(s) Inspected:</b>	James Creek Km 14.2		
<b>Current Stage of Operation:</b>	On-going		
<b>Program Modifications Approved:</b>			

**Condition of Operation "A" - Acceptable "U" - Unacceptable "N/A" - Not Applicable "N/I" - Not Inspected**

Operating Condition	Aspect Inspected				
	<b>James Creek Km 14.2</b>				
Time as Permitted	A				
Equipment as Approved (Type & Size)	A				
Methods & Techniques	A				
Chemicals	A				
Wildlife and Fisheries Habitat (Protection)	A				
Wastes	A				
Fuel Storage	A				
Restoration of Lands	A				
Permits	A				
Matters not Inconsistent	A				
Sections 8 to 12 / 14 to 16 M.V.L.U.R.	A				
Location as Permitted	A				

**Explanatory Remarks -**  
**James Creek Km 14.2:**

During the inspection on October 6, 2022 at the James Creek Maintenance camp there were no concerns observed by the inspector.

There are a few more heavy equipment at the site now that winter is setting in.

The rest of the site looks clean and in good order.

\_\_\_\_\_  
 Representative Signature

\_\_\_\_\_  
 Inspector's Signature



# ENVIRONMENTAL INSPECTION REPORT

Inspection Images:

Figure 1



Figure 2





# ENVIRONMENTAL INSPECTION REPORT

Figure 3



Figure 4

