



Telephone: 867-678-8090 ext. 24656

Fax: 867-777-2090

October 18, 2022

Department of Infrastructure  
Bag service # 1  
106 Veteran Way  
Inuvik, NT X0E0T0

**Attention: Mosiul Alam**

**File Number** G21E001  
**Type of Operation** HWY MAINTENANCE & OPERATIONS  
**Location** KM 251

Dear Mosiul Alam,

An inspection of the above noted operation was conducted on October 17, 2022 by Resource Management Officer, Jozef Carnogursky.

Enclosed is a copy of the Environmental Inspection Report. Please refer to the general comments section of this report.

If you have any questions, please contact me at 867-678-8090 ext. 24656 .

Sincerely,

Jozef Carnogursky  
Resource Management Officer

CC: Gwich'in Land and Water Board



## ENVIRONMENTAL INSPECTION REPORT

<b>Permittee:</b>	Department of Infrastructure	<b>Permit Expiry Date:</b>	June 27, 2026
<b>Land Use Permit No.</b>	G21E001	<b>Previous Inspection:</b>	October 17, 2022
<b>Quarrying Permit No.</b>		<b>Inspection Date:</b>	October 17, 2022
<b>Contractor:</b>		<b>Subcontractor:</b>	
<b>Location(s) Inspected:</b>	KM 251		
<b>Current Stage of Operation:</b>	Active		
<b>Program Modifications Approved:</b>	NA		

**Condition of Operation "A" - Acceptable "U" - Unacceptable "N/A" - Not Applicable "N/I" - Not Inspected**

Operating Condition	Aspect Inspected	Operation			
Time as Permitted	A				
Equipment as Approved (Type & Size)	A				
Methods & Techniques	A				
Facilities	A				
Erosion (Control or Prevention)	A				
Chemicals	A				
Wildlife and Fisheries Habitat (Protection)	A				
Wastes	A				
Historical / Archaeological Sites	A				
Ecological Resources	A				
Fuel Storage	A				
Brush Disposal	A				
Restoration of Lands	A				
Permits	A				
Matters not Inconsistent	A				
Sections 8 to 12 / 14 to 16 M.V.L.U.R.	A				
Location as Permitted	A				

**Explanatory Remarks -**  
**Operation :**  
 All aspects were satisfactory at the time of inspection.

\_\_\_\_\_  
 Representative Signature

Inspector's Signature



# ENVIRONMENTAL INSPECTION REPORT

Inspection Images:

**Figure 1**



**Figure 2**





# ENVIRONMENTAL INSPECTION REPORT

Figure 3



Figure 4





## ENVIRONMENTAL INSPECTION REPORT

Figure 5

