

Mackenzie Valley Land and Water Board

7th Floor - 4910 50th Avenue • P.O. Box 2130

YELLOWKNIFE, NT X1A 2P6

Phone (867) 669-0506 • FAX (867) 873-6610

January 23, 2004

File: MV2004C0001

Mr. Max Braden
Thelon Ventures Ltd.
609-475 Howe Street
VANCOUVER, BC V6C 2B3

FAXED
FAX: (604) 682-1666

Dear Mr. Braden:

Complete Application, Type A
Mining Exploration, Lac de Gras, MacKay Lake and Thonokied Lake Areas

This acknowledges receipt of your land use application on January 2, 2004. The Mackenzie Valley Land and Water Board and staff will be processing your application as per Section 22. (1) (b) of the *Mackenzie Valley Land Use Regulations*.

Within forty-two (42) days of the date of this letter, the Mackenzie Valley Land and Water Board will take one of the following actions:

1. Issue a Type A permit, subject to any conditions included pursuant to subsection 26(1);
2. order, pursuant to subsection 24(1) of the Act, that a hearing be held or further studies or investigations be made respecting the lands proposed to be used in the land-use operation;
3. refer the application to the Mackenzie Valley Environmental Impact Review Board for an environmental assessment pursuant to subsection 125(1) of the Act; or
4. where a requirement set out in section 61 or 62 of the Act has not been met, refuse to issue a permit.

If you have any questions regarding this letter, contact me at (867) 669-0506 or email mvlwbpermit@mvlwb.com.

Yours sincerely,

A handwritten signature in cursive script that reads "Sarah Baines".

Sarah Baines
Regulatory Officer

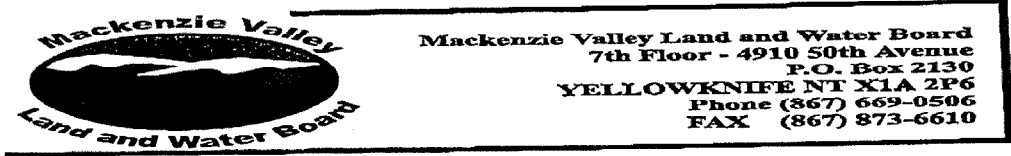
Copied to: Ed Hornby, South Mackenzie District, DIAND

Confirmation Report - Memory Send

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Job number : 093
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 Start time : 23-Jan 13:42
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 Pages sent : 002
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Job number : 093 *** SEND SUCCESSFUL ***



FILE NUMBER: MV2004C0001

Date: January 23, 2004
 To: Mr. Max Braden
 Company: Thelon Ventures Ltd.
 Fax Number: (604) 682-1668
 From: Sarah Baines
 Number of pages including cover: 2

Remarks:

Attached is a letter acknowledging that your LUP application is complete. My goal is to have your application submitted to the Board at the February 26, 2004 meeting.

- Enclosures
 - As requested
 - For your information
 - For your comment
 - For your approval
- | <u>Delivered by</u> | <u>Date</u> |
|--|---------------|
| <input checked="" type="checkbox"/> Mail | _____ |
| <input type="checkbox"/> Courier | _____ |
| <input type="checkbox"/> Hand Delivered | _____ |
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