



Land Use and Water Licence Application Package

Husky Slater River Project 2020

Husky Oil Operations Limited

October 2020

417011-00125-20100



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1.0 Introductory Letter



October 1, 2020

Sahtu Land and Water Board
P.O. Box #1
Fort Good Hope, NT
X0E 0H0

Attention: Paul Dixon, Executive Director

**Re: Husky Slater River Program - Land Use Permit and Water Licence Application
Package for Husky Oil Operations Limited**

Please find enclosed the consolidated application package and supporting documentation for a Land Use Permit (LUP) and Water Licence (WL) for the Husky Oil Operations Limited (Husky) Slater River Program. Husky is applying for a five-year Type A Land Use Permit and five-year Type B Water Licence. The current Land Use Permits and Water Licences are set to expire in October 2020. After completion of the well abandonments, stabilization, targeted reclamation, and care and maintenance in 2019, Husky is proposing to consolidate remaining project components of the Husky Slater River Program requiring further reclamation, or future care and maintenance (herein referred to as the Project) into one Type A Land Use Permit and one Type B Water Licence.

Husky abandonment, stabilization, reclamation, and maintenance activities completed in 2019 within the Slater River program area were completed under existing LUPs and WLs as issued by the Sahtu Land and Water Board (SLWB):

- LUP S13X-003 (consolidated from S11T-002 and S12F-007) and WL S13L1-006 (consolidated from S11L3-002 and S12L8-007) – site wide services (staging, access road construction, logistics, security and camp operations) expiry October 22, 2020;
- LUP S13A-002 (consolidated from S11A-003) and WL S13L1-005 (consolidated from S11L1-003) – vertical well exploration drilling and completions, expired July 2020; and
- LUP S12X-006 – groundwater monitoring wells and surface water baseline study, expired December 2017, and was operating under S13A-002 for the abandonment program.

The scope of activities that require approval falls under two work categories: reclamation or future care and maintenance. These activities would be scheduled over the next five years. This application package was prepared in accordance with the requirements set out by the *Guide to the Land Use Permitting Process* (draft, August 2019) and the *Guide to the Water Licencing Process* (draft, August 2019), which have now been finalized, and associated documentation.

The consolidated application package components include:

- Introductory Letter;
- Regional Map;
- Land Use Permit Application;
- Water Licence Application;
- The application package also has the following Appendices:
 - Appendix A Environmental Socioeconomic Effects Report
 - Appendix B Project Components Area Map
 - Appendix C Waste Management Plan (WMP)
 - Appendix D Emergency Response Plan
 - Appendix E Closure and Reclamation Plan
 - Appendix F Wildlife Monitoring and Mitigation Plan (WMMP)
 - Appendix G Quarry M Management Plan
- Supporting documentation.

Payment for both the LUP (\$150) and WL (\$30) made out to the Receiver General for Canada has been submitted to the SLWB under separate cover.

Should you have any questions regarding this application package, please contact the undersigned by telephone at (403) 298-6343 or by email at laurie.henderson@huskyenergy.com.

Sincerely,
Husky Oil Operations Limited

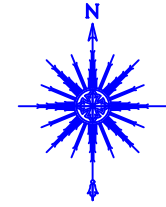
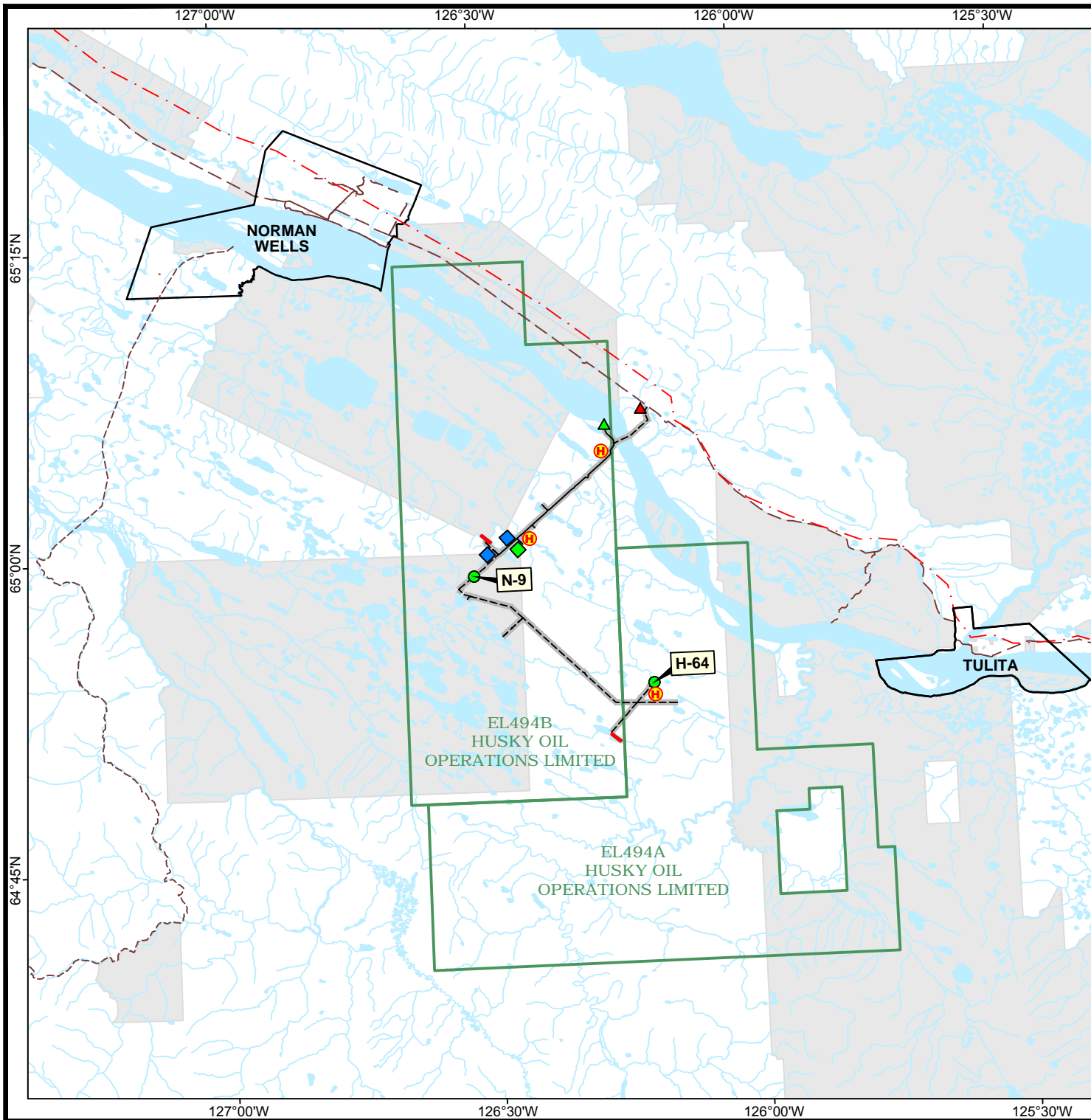


Laurie Henderson
NWT Project Specialist

Encl.



2.0 Regional Map



LEGEND

- Existing Well Locations
- Base Camp
- Quarry
- ▲ Security Station
- ▲ Staging Area
- ⊙ Helipad
- Airstrip - Winter
- Road - Husky All Weather
- Road - Husky Winter
- Road - GNWT Winter
- Canol Trail
- - - Enbridge Pipeline
- Sahtu Private Lands
- Husky Exploration Licence
- Waterbody
- ~ Watercourse

References:

Basemap: Natural Resources Canada (NRCAN)
 Oil & Gas Dispositions: Industry, Tourism & Investment (ITI)



REGIONAL MAP SHOWING
SLATER RIVER PROJECT 2020 - LAND USE PERMIT

WITHIN
**SAHTU SETTLEMENT AREA
 TULITA DISTRICT
 NORTHWEST TERRITORIES**



SCALE 1 : 500 000

NAD83 ZONE 9

DRAWN BY: LM	FILE No.: 39023-Map-Letter	DATE: 2018-08-07	TAB: Letter
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