



Telephone: 867-777-8907  
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September 13, 2021

GNWT Department of Infrastructure  
Bag Service #1, 106 Veterans Way  
Inuvik, NT X0E 0T0

**Attention: Mosiul Alam**

**File Number** G20H006  
**Type of Operation** CAMPS  
**Location** Km14.2

Dear Mosiul Alam,

An inspection of the above noted operation was conducted on September 09, 2021 by Resource Management Officer II Herbert Allen.

Enclosed is a copy of the Environmental Inspection Report.

If you have any questions, please contact me at 867-777-8907.

Sincerely,

Herbert Allen  
Resource Management Officer II  
Department of Lands  
Beaufort Delta Region

CC:

Dan Carmichael, Regional Superintendent, Department of Lands, Beaufort Delta Region  
GLWB



## ENVIRONMENTAL INSPECTION REPORT

<b>Permittee:</b>	GNWT Department of Infrastructure	<b>Permit Expiry Date:</b>	August 05, 2021
<b>Land Use Permit No.</b>	G20H006	<b>Previous Inspection:</b>	August 10, 2021
<b>Quarrying Permit No.</b>	68	<b>Inspection Date:</b>	September 09, 2021
<b>Contractor:</b>	L.J.'s Septic Services & Contracting Ltd.	<b>Subcontractor:</b>	
<b>Location(s) Inspected:</b>	Km14.2		
<b>Current Stage of Operation:</b>	On-going		
<b>Program Modifications Approved:</b>			

**Condition of Operation "A" - Acceptable "U" - Unacceptable "N/A" - Not Applicable "N/I" - Not Inspected**

Operating Condition	Aspect Inspected			
	<b>James Creek Km 14.2</b>			
Location as Permitted	A			
Time as Permitted	A			
Equipment as Approved (Type & Size)	A			
Methods & Techniques	A			
Chemicals	A			
Wildlife and Fisheries Habitat (Protection)	A			
Wastes	A			
Fuel Storage	A			
Restoration of Lands	A			
Permits	A			
Matters not Inconsistent	A			
Sections 8 to 12 / 14 to 16 M.V.L.U.R.	A			

**Explanatory Remarks -**

James Creek Km 14.2:

During the inspection at the James Creek maintenance camp on September 9, 2021 there were no concerns observed by the inspector.

The site was clean and in good order.

Representative Signature

Inspector's Signature



# ENVIRONMENTAL INSPECTION REPORT

Inspection Images:

**Figure 1**



**Figure 2**







# ENVIRONMENTAL INSPECTION REPORT

Figure 3



Figure 4







# ENVIRONMENTAL INSPECTION REPORT

Figure 5



Figure 6

